

1/4

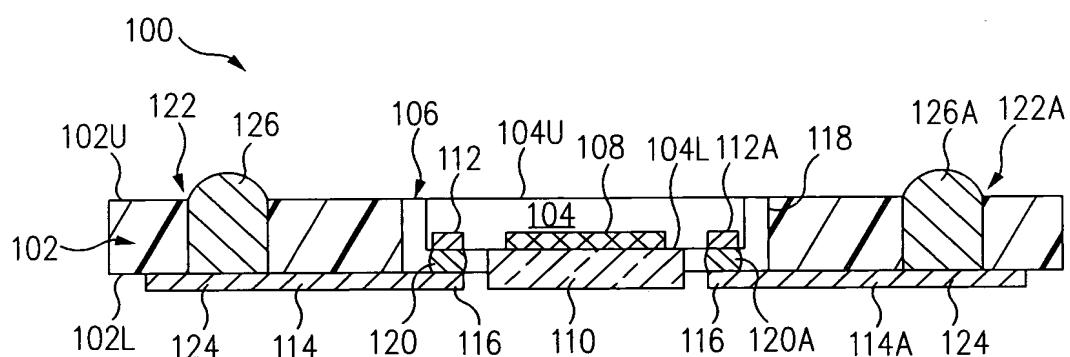


FIG. 1

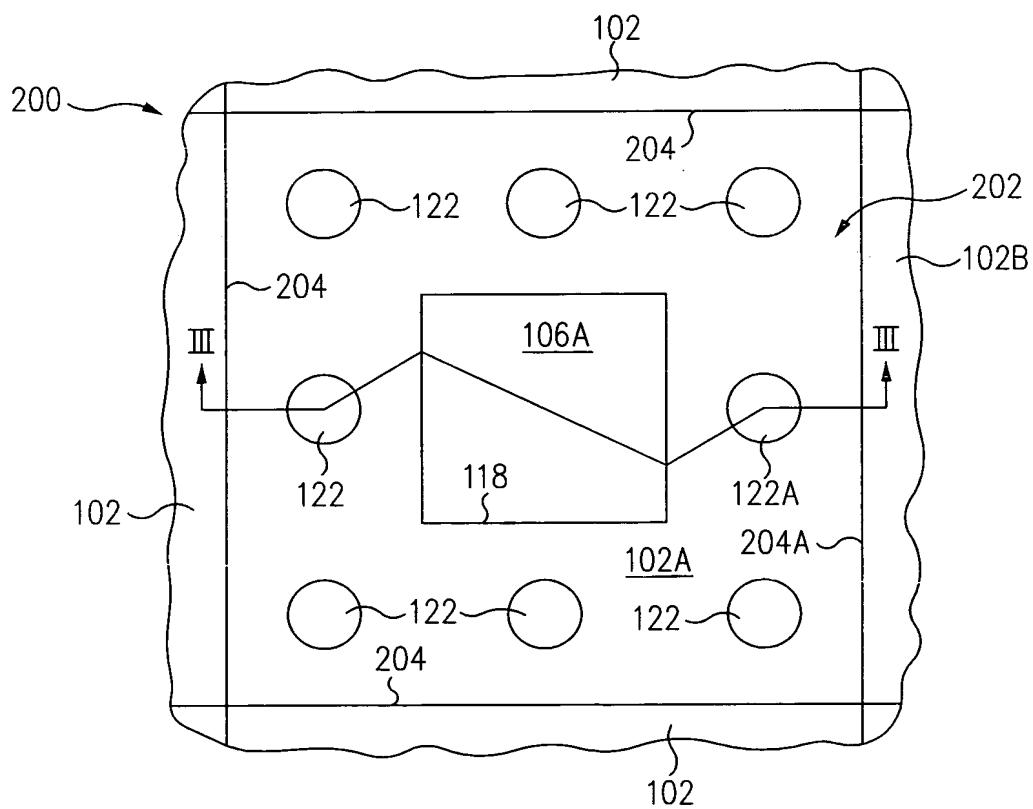


FIG. 2

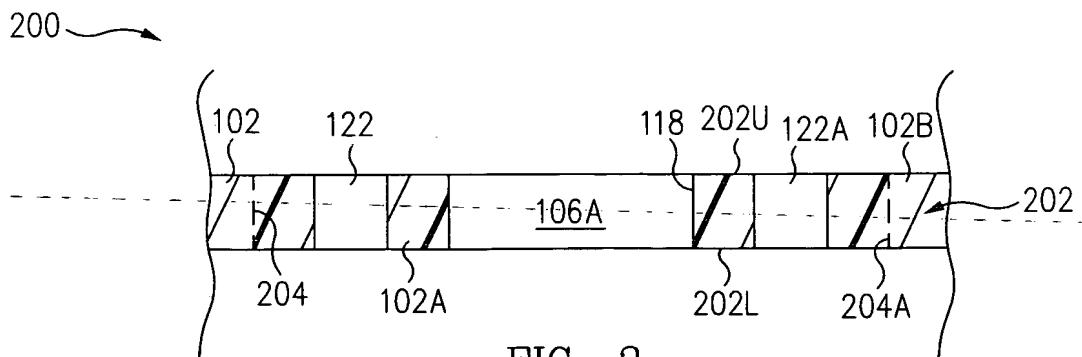


FIG. 3

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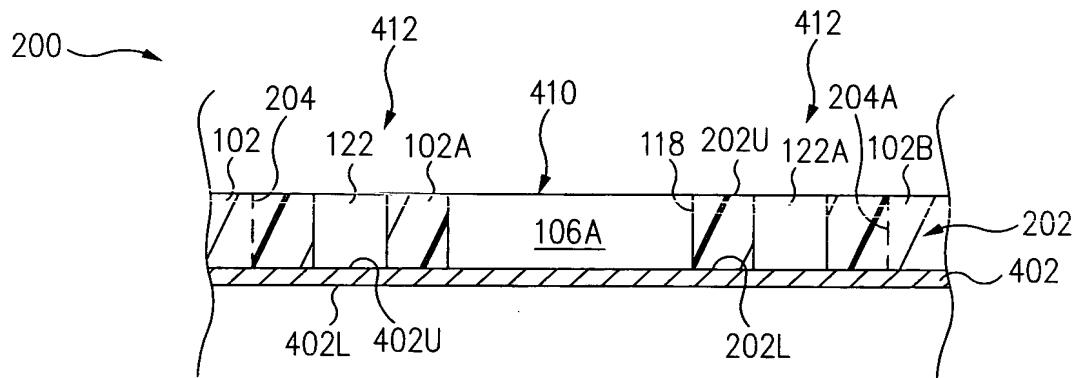


FIG. 4

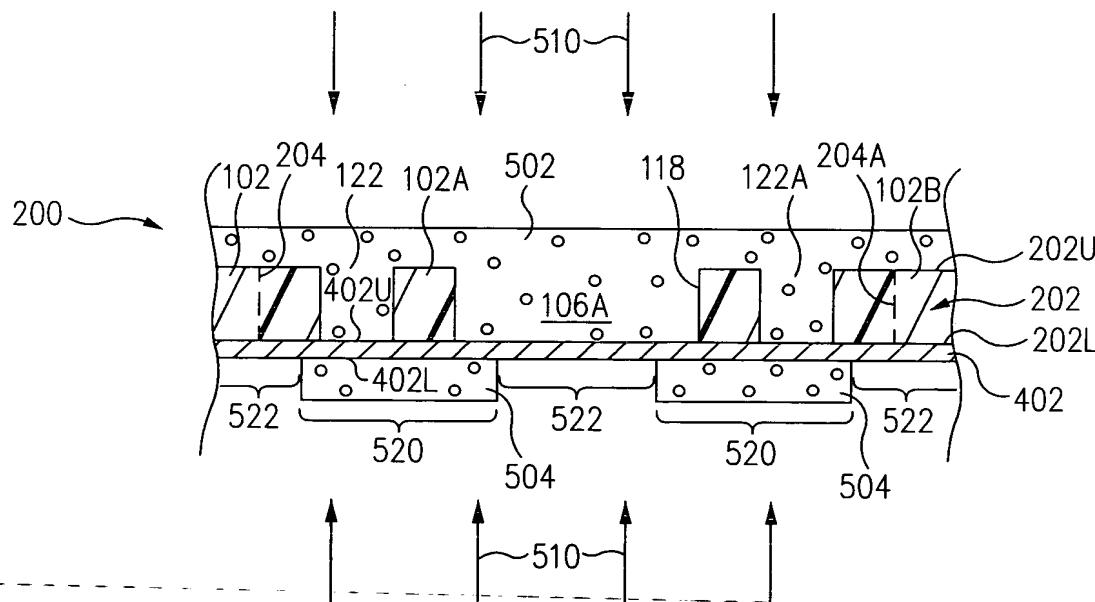


FIG. 5

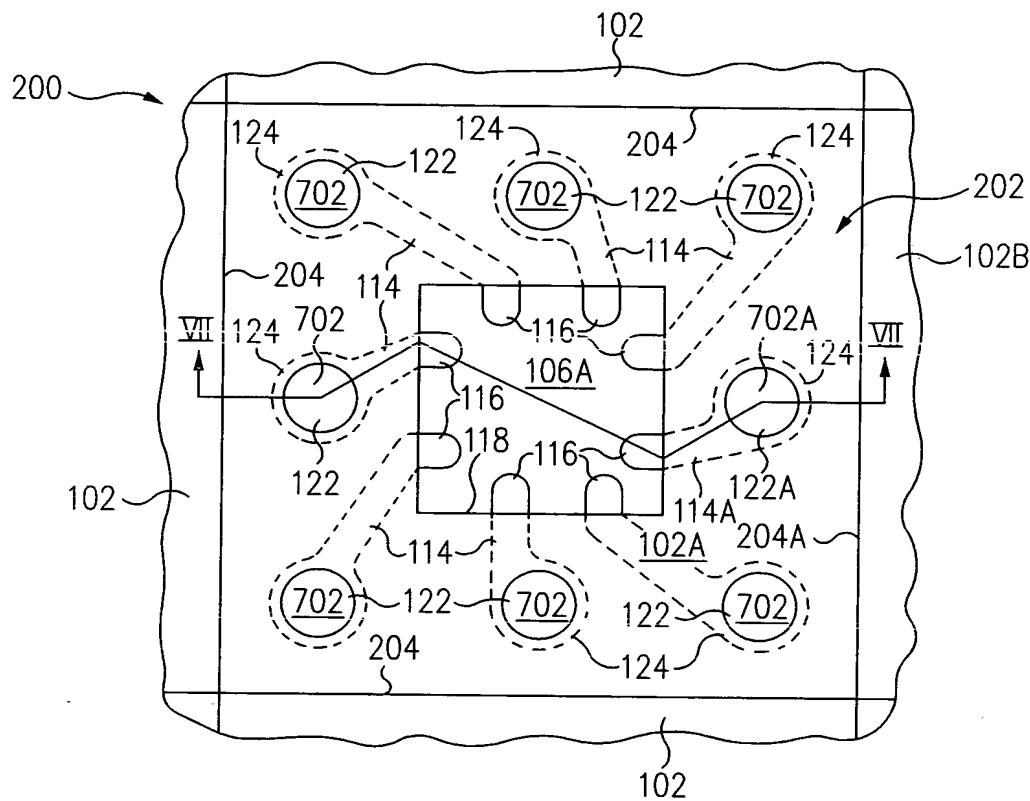


FIG. 6

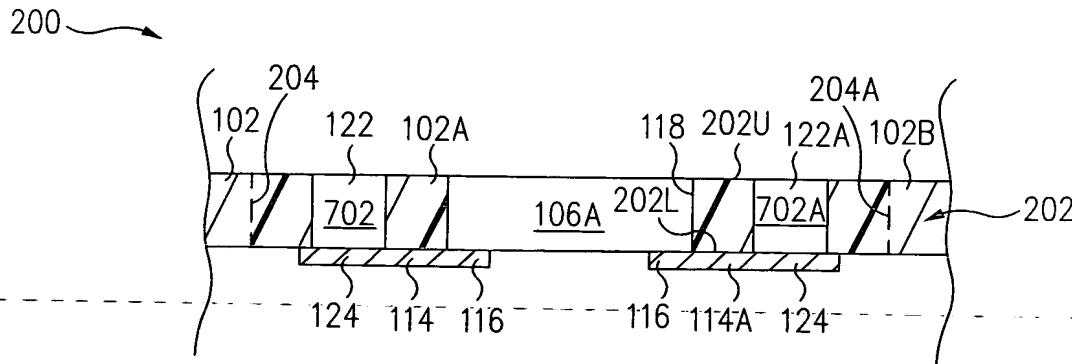


FIG. 7

| | | |
|-----------|-------|----------|
| APPROVED | O.G. | FIG. / |
| BY | CLASS | SUBCLASS |
| DRAFTSMAN | 438 | 116 |

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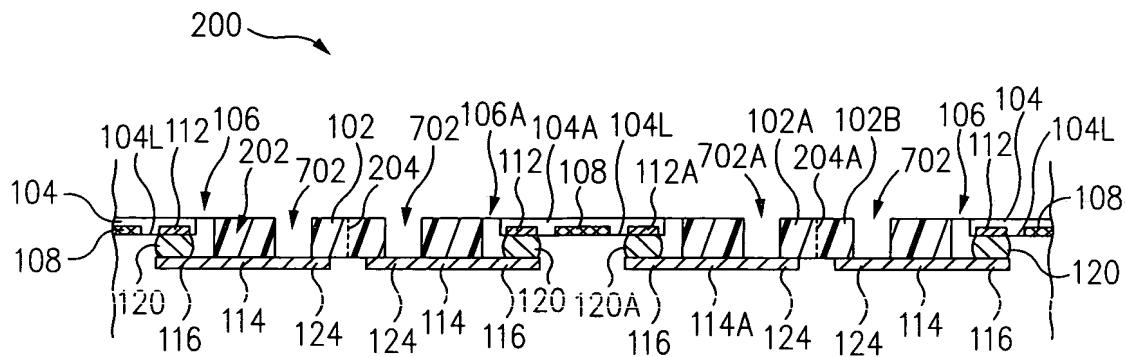


FIG. 8

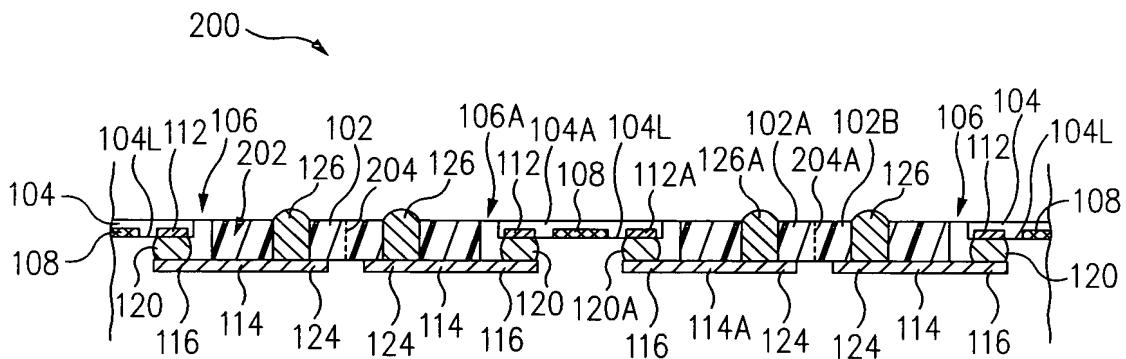


FIG. 9

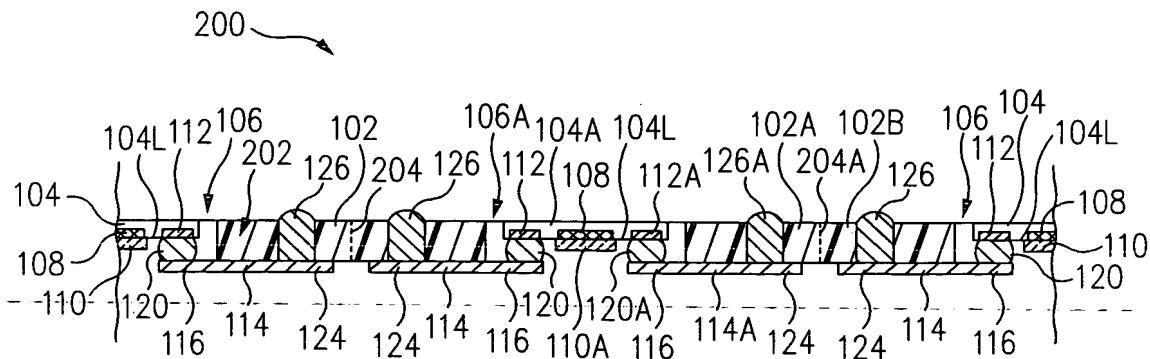


FIG. 10